Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, An overabundance of surface and subsoil moisture created by heavy winter snowfall during 1982-1983 and abnormal spring rains have jeopardized the lives and property of the citizens of Aurora, Bon Homme, Charles Mix, Clay, Douglas, Hamlin, Hutchinson, Lake, McCook, Minnehaha, Turner, Yankton, Brookings, Davison, Deuel, Hanson, Kingsbury, Lincoln, Miner, Moody, Sanborn, and Union counties of South Dakota; and,

WHEREAS, These conditions have caused extensive flood damage to private and public property and a hardship upon the citizens of the affected counties; and,

WHEREAS, The considerable amount of standing waters precludes the immedi_te reutilization of affected agriculture lands; and,

WHEREAS, The resources of State Government will be needed to supplement the efforts of County Government in the affected areas:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, under provision of SDCL 33-15-8, otherwise known as the Emergency and Disaster Service Law, do hereby declare an emergency to exist in the affected counties and authorize such functions of State Government as necessary to effect the relief and assistance needed.

IT IS FURTHER DECLARED that all counties affected will be requested for designation as a MAJOR DISASTER AREA under the authority of the Secretary of the United States Department of Agriculture and such resources as authorized under federal law be sought to provide assistance to the citizens of the affected counties.

IT IS FURTHER DECLARED that the resources available to State Government will be utilized under the coordination of the State Division of Emergency and Disaster Service, in support of local government efforts in the preservation of lives and property in the affected counties.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Twenty-sixth Day of June, in the Year of Our Lord, Nineteen Hundred and Eighty-Four

WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

ALICE KUNDERT, SECRETARY OF STATE

BY JAY D. VUGT, DEPUTY

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25:1 ROLL NO 4
DATE MICROFILMED November 6, 1985
CAMERA OPERATOR Kila Vogel